

# LCSA Membership Application

**Applicant Information MUST BE SUBMITTED 2 WEEKS PRIOR TO MEETING**

Name:(First) (Last)

Age: Occupation:

Address:

City: State: Zip Code:

Phone Number: (Office use only)

**NEW MEMBERS : NO PAYMENT REQUIRED UNTIL MEETING NIGHT**

I understand that becoming a member of the Lawrence County Sportsman's Association entitles me to full use of its facilities and also the responsibility of being an active member is maintaining its facilities in order that all things may be done for the good of the club.

### Requirements and Fees

The new member applicant must appear at a regular LCSA monthly meeting in order to become a member of the Lawrence County Sportsman's Association and receive rules and further information about the club at the meeting. Meetings are held the third Tuesday of every month at 7:00pm **ALL APPLICATIONS MUST BE RECEIVED TWO WEEKS PRIOR TO THIS MEETING! APPLICATIONS WILL BE HELD FOR THREE MEETINGS, THEN DISCARDED.** Applicants are required to pay a one time initiation fee the first year of membership. Initiation fees shall be waived for immediate family members (spouse and children of members) living in the same household, provided immediate family members join at the same time with the new member.

### Membership Rates (Please refer to complete membership policy)

Initial Membership Cost (Non-Refundable)		** Membership dues pro-rated	
Initiation Fee:	\$100.00	Feb-Mar	\$125.00
Active member [Jan 1 thru Dec31]:	\$125.00**	April-May	\$105.00
Junior Member [17 and under]:	\$5.00	June-July	\$85.00
Club Key Card:	\$5.00	Aug-Sept-Oct	\$65.00
		Nov-Dec [includes next year's dues]	\$125.00

**MAIL APPLICATIONS TO: LCSA , PO BOX 8955, NEW CASTLE, PA. 16107**

### LCSA Disclaimer & General Release

As a member or guest of the Lawrence County Sportsman's Association, I understand that my activities while on the grounds of the association present a risk and danger to myself and my property. I certify that I have read and do understand the current safety rules, as posted in the association clubhouse, governing my conduct while I am on the grounds of the association. Furthermore, I agree to abide by any and all of these rules at all times while on the association property.

I hereby release, and agree to hold harmless the Lawrence County Sportsman's Association, its members, officers and employees of and from all liability that may accure from any loss to my person or property, in any way resulting from, or arising in connection with this club, and whether arising while engaged in competition, or in practice, or in preparation therefore or while upon, entering or departing from said premises.

**I certify that I have read, understand and agree to the above release:**

[Signature] Date:

[Parent or Guardian, if Junior member] Date:

*"Welcome to the Lawrence County Sportsman's Association"*